

SEPTEMBER 12-13, 2020



## OUR LADY, QUEEN OF THE YOUGH CATHOLIC COMMUNITY

*Pennsylvania Charitable Trusts*

*Our vision is to lead all whose lives we touch  
into a living relationship with the person of  
Jesus Christ through Word and Sacrament,  
Service and Fellowship.*

**[www.youghcatholic.org](http://www.youghcatholic.org)**

If we really want to  
*love*  
we must learn  
how to  
*forgive.*



~ Mother Theresa

# WORSHIP AID FOR THE 24<sup>TH</sup> SUNDAY IN ORDINARY TIME

## SEPTEMBER 12-13, 2020

### ENTRANCE HYMN: FOR THE BEAUTY OF THE EARTH

**Verse 1** *For the beauty of the earth, For the glory of the skies,  
For the love which from our birth, over and around us lies:*

**Refrain** *Lord of all, to thee we raise  
This our hymn of grateful praise.*

**Verse 2** *For the beauty of each hour  
Of the day and of the night,  
Hill and vale, and tree and flow'r,  
Sun and moon, and stars of light. Refrain*

Text: Folliott S. Pierpoint, 1835-1917

Music: Conrad Kocher, 1786-1872

### GLORIA (recited)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, We adore you, we glorify you,

We give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sins of the world, have mercy on us;  
You take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

### FIRST READING: SIRACH 27:30-28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath,

who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

### RESPONSORIAL PSALM

*The Lord is kind and merciful, slow to anger, and rich in compassion.*

### SECOND READING: ROMANS 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

### GOSPEL ACCLAMATION: Alleluia



### GOSPEL: MATTHEW 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and

reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

### NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### GENERAL INTERCESSIONS:

Please respond: Lord, hear our prayer.

### SANCTUS

*Holy, Holy, Holy, Lord, God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.*

### MEMORIAL ACCLAMATION

*When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*

### LAMB OF GOD

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, grant us peace.*



### COMMUNION HYMN: WHERE CHARITY AND LOVE PREVAIL

**Verse 1** *Where charity and love prevail, there God is ever found; Brought here together by Christ's love, by love are we thus bound.*

**Verse 2** *With grateful joy and holy fear God's charity we learn; Let us with heart and mind and soul now love God in return.*

**Verse 3** *Forgive we now each other's faults as we our faults confess; And let us love each other well in Christian holiness.*

**Verse 4** *Let strife among us be unknown, let all contention cease; Be God's the glory that we seek, be ours God's holy peace.*

**Verse 5** *Let us recall that in our midst dwells God's begotten Son; As members of His body joined, we are in Christ made one.*

**Verse 6** *No race or creed can love exclude, if honored be God's name; Our family embraces all whose Father is the same.*

Words: Ubi Caritas, 9th cent. tr. by Omer Westendorf, 1916-1997,

Music: Paul Benoit, OSB, 1893-1979. Words and Music © 1960,

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### RECESSIONAL HYMN: THE SPIRIT SENDS US FORTH

**Verse 1** *The Spirit sends us forth to serve;  
We go in Jesus' name  
To bring glad tidings to the poor,  
God's favor to proclaim.*



**Verse 2** *We go to comfort those who mourn.  
And set the burdened free;  
Where hope is dim, to share a dream  
And help the blind to see.*

**Verse 3** *We go to be the hands of Christ,  
to scatter joy like seed  
And, all our days, to cherish life,  
to do the loving deed.*

Words: CM, Delores Dufner, OSB, © 1993,  
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## MASS SCHEDULE & INTENTIONS



**Go to [youghcatholic.org/stream](http://youghcatholic.org/stream) for the live-streaming of St. John's 11:30am SUN Mass.**

<b>SAT, SEP 12</b>	<b>MOST HOLY NAME OF MARY</b>
1:30pm IC	Wedding of Rose Peterson & Justin Heckman VIGIL
4:00pm IC	Bernie & Kay Wolfe (Holy Trinity Conference of St. Vincent DePaul Society)
5:00pm SA	John J. Tomaro (Daughter)
6:00pm SR	Mary F. Frazier (Sister, Bernadine Hartz & Family of Mary Frazier)
<b>SUN, SEP 13</b>	<b>24TH SUNDAY IN ORDINARY TIME</b>
8:00am SR	Bonnie Appolonia (Ted & Phyllis Kovall)
9:00am SA	Edward Hardy (Wife & Family)
9:30am IC	Pro Populo
11:30am SJ	Margaret & Ed Kieta (Family)
<b>MON, SEP 14</b>	<b>EXALTATION OF THE HOLY CROSS</b>
8:00am SR	Rita Griglak (Bill, Nancy Ryan & Brad)
8:30am SR	Divine Mercy Chaplet
8:30am SA	Betty Nagy (Geraldine Hardy)
<b>TUE, SEP 15</b>	<b>OUR LADY OF SORROWS</b>
8:00am SJ	John & Margaret Balena (Rich & Margaret Balena)
8:30am SA	Joseph "Bud" Ranker (Jim & Josie Omatick)
<b>WED, SEP 16</b>	<b>STS. CORNELIUS, POPE, &amp; CYPRIAN, BISHOP, MARTYRS</b>
8:00am SR	The O'Neill Family (Kathy Walsh)
8:30am SR	Adoration until 4:30pm
<b>THU, SEP 17</b>	<b>ST. ROBERT BALLARMINE, BISHOP &amp; DOCTOR</b>
8:00am IC	The Guldenschuh Family (The William Foley Family)
8:00am SA	Prayers for Priests & Padre Pio Devotions
8:30am SA	All Deceased Members of the Leonard Farris Family (Leonard)
<b>FRI, SEP 18</b>	<b>WEEKDAY</b>
8:00am SR	Philomena Cunningham (Dorothy)
8:15am SA	Divine Mercy Chaplet
8:30am SA	Mark F. Lepera (Family)
<b>SAT, SEP 19</b>	<b>VIGIL/ST. JANUARIUS, BISHOP &amp; MARTYR</b>
<b>4:00pm SJ</b>	<b>125th Anniversary Mass</b> Living & Deceased St. John Parishioners
<b>4:00pm IC</b>	Jim Bufano (Daughter, Nikki, John & Girls)
<b>5:30pm SA</b>	Bob LaFisca (Char & Family)
<b>SUN, SEP 20</b>	<b>25TH SUNDAY IN ORDINARY TIME</b>
8:00am SR	Margaret & Julius DiRisio (Larry & Marge Orlando)
9:00am SA	Walter Lewandowski (Pat & Ann Trimbath)
9:30am IC	Mercedes Oppman (Ursula Vozar)
11:30am SJ	Casey Girls Living & Deceased (Casey Girls Club)

**The St. John 125<sup>th</sup> Anniversary Mass on SAT, SEP 19 at 4pm will be live-streamed on [youghcatholic.org/stream](http://youghcatholic.org/stream). Please note that the 11:30am Mass on SEP 20 will NOT be live-streamed but the recorded anniversary Mass will be available instead at that time.**

WHAT IS THE DIFFERENCE BETWEEN GRACE AND MERCY? Though often used interchangeably, "grace" and "mercy" are different. Basically, they are two sides of the same coin. Grace

is a gift we *don't* deserve, while mercy is not getting the punishment we *do* deserve. In the dictionary, grace is defined as courteous goodwill, meaning, it's not asked for or deserved, but

is freely given. Mercy, on the other hand, is the compassion and kindness shown to someone whom it is in one's power to punish or harm. It is an act meant to relieve someone of their suffering.

## MASS SCHEDULE FOR SAT, SEP 19

Immaculate Conception  
4pm Mass

St. John  
4pm 125th Anniversary Mass

St. Aloysius  
5:30pm Vigil Mass instead of 5pm

St. Rita  
NO 6pm Mass

*These changes are for  
SAT, SEP 19 ONLY.*

Thank you for your understanding,  
Fr. Paul

## PRIESTHOOD DISCERNMENT GROUPS

JEREMIAH DAYS is an opportunity for middle school aged boys and their parents/guardians to learn, discuss and pray about a vocation to the priesthood. The group will meet SEP 19, NOV 14, FEB 20 and APR 17, at St. Barbara church in Harrison City, 9:30-11:30am. To register please visit [gbgvocations.org](http://gbgvocations.org).

THE MELCHIZEDEK PROJECT is designed for high school and young adult aged men to grow in their understanding of how to discern a vocation to the priesthood. Each gathering includes prayer, topical discussions and dinner. Please visit [gbgvocations.org](http://gbgvocations.org) for dates, locations and registration info.



# What's Happening

IC's Holy Name will meet on **MON, SEP 14** at 7pm in Sciberras Hall.

**SEP 15** will be the final date to make or pledge a donation to St. John's 125TH ANNIVERSARY SILENT SUMMER FESTIVAL. Pledged payments will be received until DEC 31.

Tom Severin's Bible study on the concluding chapters of Job has resumed on **WED** evenings, 6:30-8, in IC's Sciberras Hall,. Masks and social distancing are required.

The Casey Girls Communion Mass will be on **SUN, SEP 20** at St. John. Their next meeting will be on **MON, OCT 12** at 6pm at Knights of Columbus. Election of officers will take place.

The Diocese's Golden Wedding Anniversary Mass on **SUN, SEP 20**, will be live-streamed at 3pm on the diocesan website [www.dioceseofgreensburg.org](http://www.dioceseofgreensburg.org). Congratulations to those couples from our parishes who are celebrating this happy milestone.

St. Al's Altar Rosary Society will meet on **MON, SEP 21** at 6:30pm in the social hall.

Catholic Daughters of the Americas Court Annunciata #260 will meet in St. Rita's Bucci Hall for a covered dish and new members meet-and-greet on **TUE, SEP 22** at 5:30pm. The Court will provide meat and rolls. For more info please call 628-7553.

**VOLUNTEER CLEARANCES NEEDED! ALL ministers at Mass over 18 and ALL volunteers in any parish programs or fundraisers MUST have their clearances on file in the parish offices by SEP 30!**



ST. JOHN THE EVANGELIST

1895 ~ CELEBRATING 125 YEARS ~ 2020

**LAST DAY TO MAKE RESERVATIONS IS MON, SEP 14!**

The St. John 125th Anniversary Mass and Dinner will be held on **SAT, SEP 19**. Mass will be at 4pm, followed by a sit-down dinner reception at Bell's Banquets, 1740 Route 982 in Mt. Pleasant.

Please make your reservation by calling the DeVivo Centre at 628-6840 or Toni/Stephanie Kostelnik at 628-8878.

Seating is limited to 100. (47 reserved to date)

Checks should be payable to St. John, with "dinner" on the memo line.

Everyone attending the dinner is required to sign a COVID-19 waiver, which you will receive after you make your reservation.

*6pm Cash Bar & Hors d'ouvres*  
*7pm Dinner*



*Twin Bistro Filets...\$30*  
*Parmesan Crusted Chicken Breast...\$25*  
*Tossed Salad*      *Vegetable Medley*  
*Rolls & Butter*      *Soft Drinks & Iced Tea*  
*Twice-baked Potato*      *Dessert Sundae*

*Chicken fingers, fries, dessert...\$10*  
*(for children 12 & under)*

As our youth begin college, high school, grade school, kindergarten and even pre-school, in this year full of changes, we pray that all goes well, *however* they are continuing their education. We also pray for our teachers as they adapt to the teaching situation during this pandemic.

Hopefully summer was relaxing and refreshing and you are ready to begin this new education year. You likely have new clothes and school supplies, dorm refrigerators and debit cards, but may you remember that the most important item to have with you is an open mind so that it may be guided by the Holy Spirit, and filled by every class and subject. Be assured of our continued prayers for a good year, and may God bless you throughout the 2020-21 school year.



Please pray for the repose of the soul of **CINDY LOU MCLAUGHLIN** (sister of

Michele Puskar), who died recently. May her soul and the souls of the faithful

departed, through the mercy of God, rest in eternal peace.

You are invited to attend Fr. Dan's lesson on FORGIVENESS on TUE, SEP 29 at 7pm at St. John church (masks and social distancing required of course). The talk will also be live-streamed on YouTube.



**PLEASE REMEMBER THOSE ON OUR PRAYER LIST:**

Carla Tressler, Marsha & Barry Huey, Michael Lazor, Doug Pirl, Susan & David Kanter, Jamie Hunter, Esther Ziska, Rick Rechenberg, Jr.

**ST. RITA CHRISTIAN MOTHER'S DRIVE-THRU ITALIAN DAY SALE**  
**FRI, SEP 25, 3-7PM**

Featured will be 3 Italian dinners, each for \$10.

**SPAGHETTI & 2 MEATBALLS, SALAD, ROLL, CAKE**  
**MANICOTTI & 2 MEATBALLS, SALAD, ROLL, CAKE**  
**EGGPLANT PARM & 1 MEATBALL, SIDE OF SPAGHETTI, ROLL, CAKE**

*All Covid-19 guidelines will be followed, including masks and social-distancing.*

**THIS MON, SEP 14, IS THE FEAST OF THE EXALTATION OF THE HOLY CROSS.** This most common symbol of the Christian religion used to be a device for murdering criminals. The Romans set up crosses outside the city walls. Criminals were nailed or tied to them and left there to slowly suffocate. After they were dead their naked bodies were left hanging as a warning to anyone who passed by. Since then, many writers of the church have reflected on the meaning of the cross on which Jesus died. A sign of shame has become a sign of honor. In dying on the cross, Jesus became one with the poorest, the outcast, the least among us.

A beautiful legend is told about the cross: When God sent Adam and Eve out of paradise, they carried with them a seed from the tree of life. After they died, their children buried them with the seed. From their bodies grew a new tree, which in time was cut down to make the wood of Jesus' cross, a new tree of life. The cross spread its 4 beams to wrap around creation, to join earth and heaven.

We Christians make the sign of the cross when we enter or

leave a church, when we eat our meals, when we go to sleep at night, and when we waken in the morning. The cross is our protection in danger and a constant reminder of God's love. Before we were baptized, we were marked with the sign of the cross, stamping each of us a Christian.

The Feast of the Holy Cross began in the year 335 when churches in Jerusalem, built on the sites of the crucifixion and resurrection of Christ, were dedicated. It became a major feast, and any Christian who could make the pilgrimage to Jerusalem would try to be there for the celebration. The whole 40-day period between Transfiguration Day (AUG 6) and Holy Cross Day became a time of pilgrimage to welcome the autumn season.



**THIS TUE, SEP 15 IS THE MEMORIAL OF OUR LADY OF SORROWS.**

We continue the Feast of the Cross in company with Mary, the Sorrowful Mother. Mary

lived in a country oppressed by the Romans. She knew how it felt to be an unwed mother, a refugee, the mother of a political prisoner and criminal. She experienced poverty and she was a widow. Her sufferings have been shared by many people, even in our time, especially in places around the world that endure political oppression and war.

In Italy, in the 13th century, Jacopone de Todi wrote a "sequence" song in honor of this day. This song is often sung when people pray the stations of the cross. Here are a few verses:

*At the cross her station keeping,  
 Stood the mournful mother weeping  
 Close to Jesus to the last.*

*Through her, His sorrow sharing,  
 All His bitter anguish bearing,  
 Now at length the sword has passed.*

*Christ, when you shall call me hence,  
 Be your mother my defense,  
 Be your cross my victory.*

**TODAY, SUN, SEP 13, IS GRANDPARENTS DAY.**

**We honor all of our grandparents and thank them for the gift of raising their children and grandchildren in the faith.**

May God continue to bless and keep you as you see your children's children grow into men and women you helped guide.

Along with our hugs and kisses, our cards and gifts, the best present

we can give to our grandparents - whether they are still with us on this earth or have been called home to heaven - is our prayers, intentions of our Mass this day, and our reception of Communion with them.





## SAT-SUN, SEP 5-6, 2020

### STEWARDSHIP OF TREASURE

#### IMMACULATE CONCEPTION

Adult.....	\$4,026.00
Loose.....	94.00
Maintenance.....	304.00
<b>TOTAL.....</b>	<b>\$4,424.00</b>
Cemetery .....	\$86.00
Assumption.....	\$10.00
Accent.....	\$5.00
Catholic University .....	\$83.00
Seminary/Clergy .....	\$15.00

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#### ST. ALOYSIUS

Adult.....	\$4,376.00
Loose.....	36.00
Children/Young Adults .....	19.00
Parish Improvements.....	40.00
<b>TOTAL .....</b>	<b>\$4,471.00</b>
Assumption.....	\$3.00
Catholic Family Religious Ed.....	\$58.00
Catholic University .....	\$90.00

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#### ST. JOHN

Adult.....	\$2,247.00
Loose.....	105.00
Maintenance.....	288.00
<b>TOTAL.....</b>	<b>\$2,640.00</b>
Cemetery .....	\$5.00
Assumption.....	\$20.00
Accent.....	\$31.00
Catholic University .....	\$105.00

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#### ST. RITA

Adult.....	\$4,492.46
Loose.....	583.00
Maintenance.....	161.00
<b>TOTAL.....</b>	<b>\$5,236.46</b>
Cemetery .....	\$60.00
Assumption.....	\$30.00
Accent.....	\$25.00
Catholic University .....	\$65.00
Seminary/Clergy .....	\$45.00

Collections always seem lower during the summer, and we've begun the new fiscal year on shaky ground. Ten weeks in, we are below what our collections were a year ago at this time in all 4 of our parishes. Please be generous now and into the future. It is extremely necessary for the well-being of our parishes. I will share with you a full financial report for all parishes later this month.



## SUN, SEP 13, 2020

### 24TH SUN IN ORDINARY TIME

#### Sirach 27:30-28:7

#### LETTING GO OF ANGER

The oddest thing about being angry is that it feels good. Anger takes our opinions, our feelings, and our actions and unites them in one interrelationship.

When we get good and angry at somebody, it feels so good that it is hard to change. Anger locks us up. It makes us afraid to let go. The longer we hold the anger the harder it is ever to change.

How else can we explain the comment by Sirach: "Wrath and anger are hateful things, yet the sinner hugs them tight"?

When you forgive someone, you are the one who becomes free.

**Bishop Malesic will be installed as the 12th Bishop of Cleveland at a Mass this MON, SEP 14 at 2pm at St. John the Evangelist Cathedral in Cleveland.** This Mass will be live-streamed on the Diocese of Greensburg website and the Diocesan Facebook page.

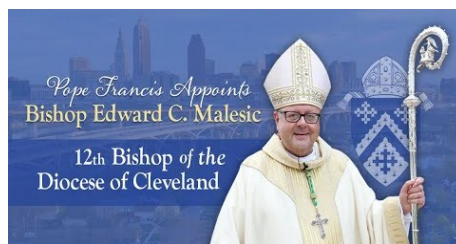
The priests, staffs and parishioners from all 4 of our parishes extend to Bishop Malesic our sincerest wishes and pledge to him our prayers of support, as he begins this new chapter in his journey of a lifetime. May God our Father continue to watch over him. May Jesus His Son continue to walk with him. And may the Holy Spirit continue to guide him. May God grant him many more years to guide the faithful of the Cleveland Diocese as he guided us. Z'BONOM.

When you withhold forgiveness, you hurt yourself, not just the other. Often the person against whom we hold the anger pays little attention to our feelings. But the feelings remain strong within us, eating away at our ability to find peace.

Granting forgiveness does not have to mean approving of what an offender did. It does not mean you have to be best friends. It just means letting go of the hate. If you quit letting the offender control your feelings, you can regain some peace and enjoy the mercy of God.

Who have you not forgiven? Why? By remaining angry, are you helping anyone?

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## SCRIPTURE READINGS FOR THIS WEEK:

MON: Nm 21:4b-9; Ps 78:1-2, 34-38; Phil 2:6-11; Jn 3:13-17

TUE: I Cor 12:12-14, 27-31a; Ps 100:1b-5; Jn 19:25-27 or Lk 2:33-35

WED: I Cor 12:31-13:13; Ps 33:2-5, 12, 22; Lk 7:31-35

THU: I Cor 15:1-11; Ps 118:1b-2, 16ab-17, 28; Lk 7:36-50

FRI: I Cor 15:12-20; Ps 17:1bcd, 6-8b, 15; Lk 8:1-3

SAT: I Cor 15:35-37, 42-49; Ps 56:10c-14; Lk 8:4-15

SUN: Is 55:6-9; Ps 145:2-3, 8-9, 17-18; Phil 1:20c-24, 27a; Mt 20:1-16a

**To our visitors ...** If you are just passing through, we are glad you chose to worship with us. If you are seeking a new church home, please know there is always room in our pews and a place in our hearts for you.

### DEVIVO CENTRE

116 South 2nd Street  
Connellsville, PA 15425

724.628.6840 (f) 724.628.0838

MON-THU 8:30am-noon/1-4pm  
FRI 8:30am-1pm

### BRADY CENTRE

459 Ranch Road  
Dunbar, PA 15431

724.277.4236 (f) 724.277.8954

MON, TUE, THU, FRI 9am-3pm

## Confession

will be offered at St. Rita's School Building on SAT mornings beginning at 11:30, plus by appointment by calling the DeVivo Centre at 628.6840.

**We work with the Holy Trinity Conference of St. Vincent DePaul** to help our neighbors in need. Their number is 724.562.3341.

**We are grateful for the advertisers** who cover the cost of printing our bulletins.

Please frequent their businesses in support of *them*.

This week's featured advertiser is DeMuth Florist.

Our Faith Community consists of the Parish Families of Immaculate Conception, Connellsville (1869), Saint Aloysius Gonzaga, Dunbar (1874), Saint John the Evangelist, Connellsville (1895), and Saint Rita of Cascia, Connellsville (1915).



We also embrace the former Parish Families of Saint Vincent de Paul, Leisenring (1888-2008), Sacred Heart, Dawson (1889-2007) Our Lady of Mount Carmel, Connellsville (1901-1913), Saint Emory, Connellsville (1903-1970), Holy Trinity, Connellsville (1903-2008), Saint Polycarp, West Leisenring (1917-1997).

## OUR STAFF - WHO WE ARE AND WHAT WE DO

### VERY REV. FR. PAUL LISIK, VF

*Pastor/Trust Administrator*  
plisik@dioceseofgreensburg.org

### REV. JULIUS CAPONGPONGAN

*Parochial Vicar*  
jcapongponan@dioceseofgreensburg.org  
Hospital ministry, homebound visits

### REV. DANIEL CARR

*Parochial Vicar*  
dcarr@dioceseofgreensburg.org

### SR. DONNA MULLIGAN

*Director of Pastoral Ministry*  
dmulligan@dioceseofgreensburg.org  
Communion to the sick/homebound

### MARY SAMPEY

*Director of Evangelization*  
msampey@dioceseofgreensburg.org  
RCIA, Foundations of Faith, youth ministry, sacramental prep

### LOU ANN LAUFFER

*Business Manager, Connellsville*  
llauffer@dioceseofgreensburg.org  
Connellsville general parish business, cemetery lots/deeds

### SUSAN DUNKARD

*Business Manager, Dunbar*  
sdunkard@dioceseofgreensburg.org  
Dunbar general parish business

### LISA ANDURSKY

*Administrative Assistant*  
landursky@dioceseofgreensburg.org  
Connellsville baptism, marriage, Mass scheduling

### KAREN TWEARDY

*Parish Secretary, Connellsville*  
ktweardy@dioceseofgreensburg.org  
Bulletin (deadline MON at noon), envelopes, membership

### TINA MAHALLICK

*Parish Secretary, Dunbar*  
tmahallick@dioceseofgreensburg.org  
Dunbar Mass scheduling

### DAVID HERTZNELL

*Maintenance, Connellsville*  
dhertznell@dioceseofgreensburg.org

### DAVID PANZELLA

*Cemetery Care, Connellsville/Dawson*  
724.323.5365

