

JANUARY 30-31, 2021

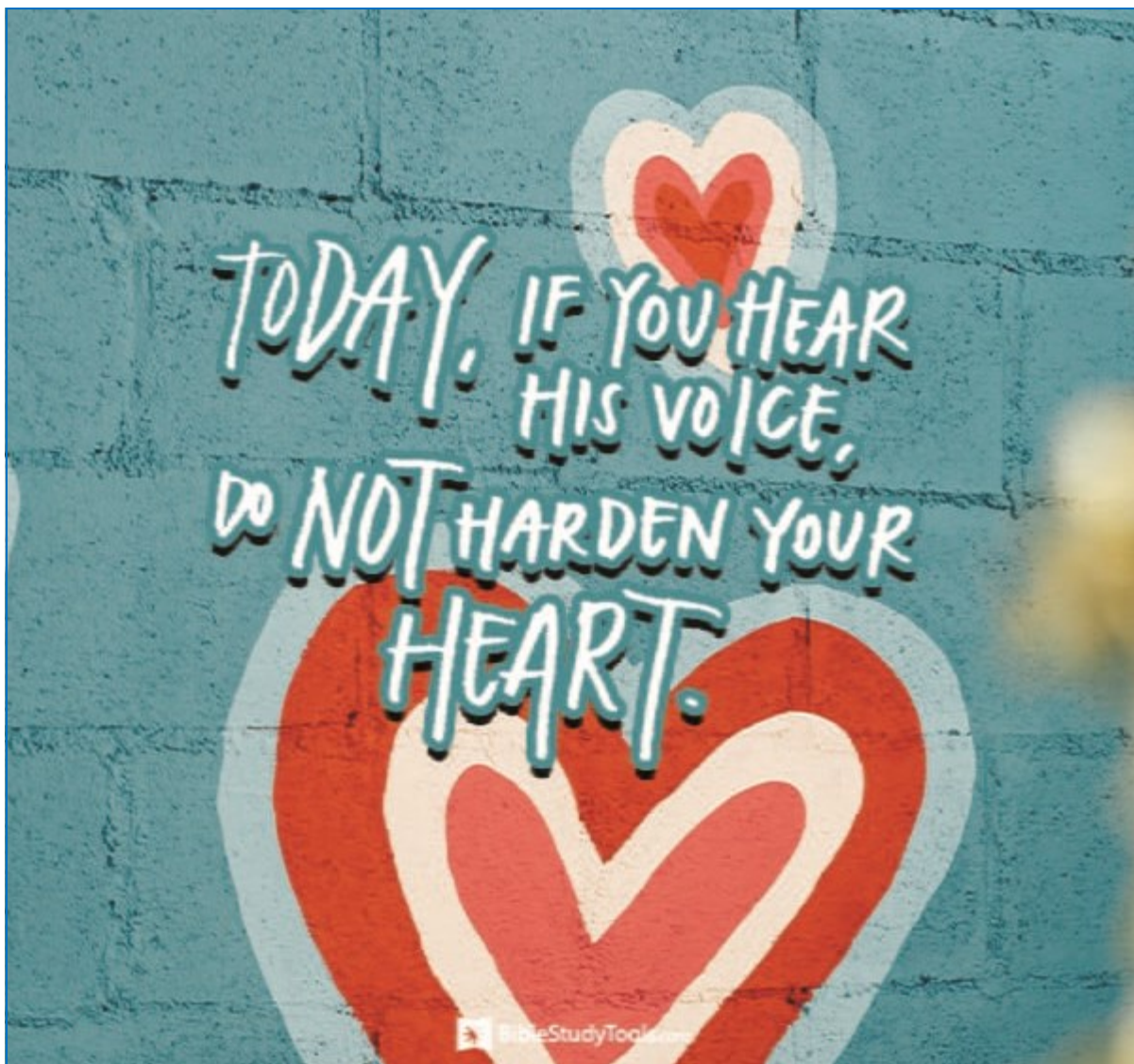
YOUGH CATHOLIC COMMUNITY OF CONNELLSVILLE & DUNBAR

The Partner Parishes of
Immaculate Conception, St. Aloysius Gonzaga,
St. Rita of Cascia & St. John the Evangelist

Our vision is to lead all whose lives we touch
into a living relationship with the person of Jesus Christ,
through Word and Sacrament, Service and Fellowship.

www.youghcatholic.org

Pennsylvania Charitable Trusts





4TH SUNDAY IN ORDINARY TIME

JANUARY 30-31, 2021

ENTRANCE HYMN: PRAISE MY SOUL THE KING OF HEAVEN

Verse 1 Praise, my soul, the King of Heaven;
To His feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Evermore His praises sing:
Alleluia! Alleluia!
Praise the everlasting King.

Verse 2 Praise Him for His grace and favor
To his children in distress;
Praise Him still the same as ever,
Slow to chide, and swift to bless.
Alleluia! Alleluia!
Glorious in His faithfulness.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
We adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the Father
have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen.

FIRST READING: DEUTERONOMY 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the Lord, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the Lord, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the Lord, our God, nor see this great fire any more, lest we die.' And the Lord said to me, 'This

was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

RESPONSORIAL PSALM:

If today you hear his voice, harden not your hearts.

SECOND READING: I CORINTHIANS 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

GOSPEL ACCLAMATION: Alleluia

GOSPEL: MARK 1:21-28

Then they came to Capernaum, and on the Sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are - the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean



spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS:

Please respond: *Lord, hear our prayer.*

SANCTUS

Holy, Holy, Holy, Lord, God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

MEMORIAL ACCLAMATION

*We proclaim your death, O Lord,
and profess your Resurrection
until you come again.*



LAMB OF GOD

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
have mercy on us.*

*Lamb of God, you take away the sins of the world,
grant us peace.*

COMMUNION HYMN: BE NOT AFRAID

Verse 1 *You shall cross the barren desert,
but you shall not die of thirst.
You shall wander far in safety
though you do not know the way.
You shall speak your words in foreign lands
and all will understand.
You shall see the face of God and live.*



Refrain *Be not afraid. I go before you always;
Come follow me, and I will give you rest.*

Verse 2 *If you pass through raging waters in the sea,
you shall not drown.
If you walk amid the burning flames,
you shall not be harmed.
If you stand before the pow'r of hell
and death is at your side,
Know that I am with you through it all. Refrain*

Verse 3 *Blessed are your poor,
for the kingdom shall be theirs.
Blest are you that weep and mourn,
for one day you shall laugh.
And if wicked men insult and hate you
all because of me,
blessed, blessed are you! Refrain*

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RECESSIONAL HYMN: THE SPIRIT SENDS US FORTH

Verse 1 *The Spirit sends us forth to serve;
We go in Jesus' name
To bring glad tidings to the poor,
God's favor to proclaim.*

Verse 2 *We go to comfort those who mourn.
And set the burdened free;
Where hope is dim, to share a dream
And help the blind to see.*

Verse 3 *We go to be the hands of Christ,
To scatter joy like seed
And, all our days, to cherish life,
To do the loving deed*

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Providing for the safety and welfare of the faithful has necessitated many modifications to our ritual practices.



To reduce the risk of transmitting the coronavirus, it is not permitted this year to "sign" the faithful with ashes in the customary fashion. Rather, on Ash Wednesday the tradition of being marked with ashes will take place in a different fashion, through a Sprinkling with Ashes.

Sprinkling with Ashes is a custom observed in many countries throughout the world. The minister, using their thumb and index finger, secures a pinch of ashes from the vessel containing the ashes. Without using words, the minister then sprinkles these ashes on the heads of the recipients.

Through this ancient practice we witness to our intention to undertake penitential practices during these Lenten days. We join with the whole Church throughout the world in acknowledging our need for continuing conversion. We express our hope and firm conviction that through Christ's victory over sin and death our tears shall one day be turned to rejoicing.

Connellsville Community Ministries is in need of these gently-used items:

- ◆ Wheelchairs
- ◆ Rollators
- ◆ Bedside commodes
- ◆ Shower chairs



Please use the front entrance.

Please pray for the repose of the souls of NICHOLAS BELL, JR. and BRUCE NORRIS (husband of Anita Norris), who died recently. May their souls and the souls of the faithful departed, through the mercy of God, rest in eternal peace.

Come, let us bow down in worship;
let us kneel before the LORD
who made us.
Psalm 95:6



TUE & THU Masses will be held at ST RITA if the Connellsville School District has a delay or cancellation for winter weather.

Watch the news on TV or listen to your favorite radio station if the weather is bad.

If you have to shovel your sidewalks, weekday Mass will be at St. Rita.

MASS SCHEDULE & INTENTIONS

Go to youghcatholic.org/stream for the live-streaming of St. John's 11:30am SUN Mass.

SAT, JAN 30		VIGIL
4:00pm	IC	Connie Hatter (Margaret Younkin)
5:00pm	SA	Mina Gambone (Jim & Patty Gambone & Family)
6:00pm	SR	Jennie Ambrisco (Susan Falvo, Kathleen Falvo-Foley, Mary, Bill & Laurie Trout)
SUN, JAN 31		4TH SUNDAY IN ORDINARY TIME
8:00am	SR	Juanita Stasia (Ron & Julie Shroyer)
9:00am	SA	Pro Populo
9:30am	IC	Flora McGuinness (Children)
11:30am	SJ	Rita Cole (Veronica Lesniowski, John & Carol Triscik & John True)
MON, FEB 1		WEEKDAY
8:00am	SR	James Ferranti (Bill & Debbie Gephart)
8:30am	SR	Divine Mercy Chaplet
8:30am	SA	Mary Jean & Clarence Spear (Warne & Dolores Rankin)
TUE, FEB 2		PRESENTATION OF THE LORD
8:00am	SJ	Lucille Novosal (Chuck & Jim Fetsko)
8:30am	SA	Terry Cellurale (Cathy & John Kumor)
WED, FEB 3		ST. BLAISE, BISHOP & MARTYR, ST. ANSGAR, BISHOP
8:00am	SR	Charles Spicola, Jr. (Mom, Dad & Stacy)
8:30am	SR	Adoration until 4:30pm
THU, FEB 4		WEEKDAY
8:00am	IC	Lorraine Griffiths (Cousins)
8:00am	SA	Prayers for Priests & Padre Pio Devotions
8:30am	SA	Maggie Natale (Louis & Patty Otto)
FRI, FEB 5		ST. AGATHA, VIRGIN & MARTYR
8:00am	SR	Letty Perez (The Calinao & Aquino Family)
8:15am	SA	Divine Mercy Chaplet
8:30am	SA	Patty Check (Kathy Holup)
SAT, FEB 6		VIGIL/ST. PAUL MIKI & COMPANIONS, MARTYRS
4:00pm	IC	Robert T. & Margaret J. Shaffer (Children & Grandchildren)
5:00pm	SA	Agatha Tomaro (Children & Grandchildren)
6:00pm	SR	Richard Carbonara (Mr. Anthony Carbonara & Family)
SUN, FEB 7		5TH SUNDAY IN ORDINARY TIME
8:00am	SR	Pro Populo
9:00am	SA	Betty Nagy (Leonard Farris)
9:30am	IC	Matthew Hornick (The Hornick Family)
11:30am	SJ	Ted Koval (Wife, Retha & Family)

Altar flowers at St. John last weekend were in memory of Josephine & Sam Miller, Sr., from JoAnne Boone, Sam, Jr. and Larry Miller.

Go to youghcatholic.org/stuckathome to find ways to strengthen your faith as we all navigate through the difficulties of the covid pandemic.

What's Happening

St. Al's Altar Rosary members are selling **"ULTIMATE MICROFIBER MIRACLE CLOTHS"** before and after the Masses or by calling Betty Dunaway 277-4265 or Regina Hughes 317-8740. Cloths are 13" x 15" packaged 2 for \$10. Great for spring cleaning and every day use!

St. John's Fundraising Committee will be making pirohi on TUEs FEB 2, 9, 16, 23 and MAR 2 at 8:30am in Moravek Hall for their upcoming Lenten Pre-Order Slovak Food Sale, to be held on SAT, MAR 13. All help would be greatly appreciated, whether it be volunteering your time or making a monetary donation to help defray food costs. Cash, or checks payable to St. John with "St. John fundraising donation" as the memo, may be placed in the collection basket or dropped off at the DeVivo Centre.

There will be no St. Rita Christian Mothers meeting on FEB 5, but they will attend the 6pm Mass on SAT, FEB 6 at St. Rita, as a group.

The St. Rita Christian Mothers will have a meeting and social on TUE, FEB 16 at 6pm in Bucci Hall to replace their Pre-Lenten covered dish dinner, which was cancelled due to Covid restrictions. Food will be provided, and masks and social-distancing are required.



IC will hold a TAKE-OUT-ONLY FISH DINNER on Ash WED, FEB 17, from 11am-6pm, or until food runs out.

Menu will include baked/fried fish, mac 'n' cheese, coleslaw, roll and cake. Cost: \$10. Volunteers are needed.

Pray THE ANGELUS PRAYER with us WEDs at noon on the Young Catholic Community Facebook page.

Our parishes are participating in the SOUPER BOWL OF CARING after all Masses next weekend, FEB 6/7.

TACKLE



HUNGER

We ask each of you to consider donating at least \$1 to the soup pots staffed by our youth group outside the doors of our churches. This project is unique because all money collected remains local. This year our collection will go to the Fayette County Community Action Agency Foodbank. As many of us prepare for parties and good food, please remember your brothers and sisters who are not as fortunate, and donate generously.

PLEASE REMEMBER THOSE ON OUR PRAYER LIST: Marsha & Barry Huey, Rose Cowan, William Bellus, Anna Newton, Grady Humbert, Louisa Clawson, Ann Jutovic, Doug Pirl, Justin Dull, Theresa Hiles, Janet Stroncheck, Laurene Hardy and Tony Cavalier.

I CONFESS. One form of the penitential rite at the beginning of Mass is the traditional *Confiteor*, or "I confess," a prayer that was formerly prayed by the priest alone at the foot of the altar, but which is now prayed by the entire assembly. The *Confiteor* is at once personal - "I confess" - and communal, prayed aloud, together. We recognize that sin does not just separate us from God; sin comes between us and others, isolating us. We acknowledge that sin has many dimensions, individual and communal: sins of thought, sins of speech, sins of action, sins of omission. Sin is not something that happens to us; sin is something we do. In the *Confiteor*, we take responsibility for our own actions. The repeated insistence on our "fault," with the ritual gesture of striking the breast, an ancient sign of penitence, is not meant to lower our self-esteem. Rather, it acknowledges our human instinct to transfer the blame whenever we can ("The devil made me do it!"). This prayer stops us short. We take responsibility for ourselves, our actions, our failure to act. Then we cry out to God in those ancient words, *Kyrie, eleison* - Lord, have mercy. For the sinner who repents, there is mercy. This truth is at the heart of our faith, and it is where the Mass, our feast of faith, begins.

~ Corinna Laughlin, Copyright © J. S. Paluch Co.



Conn-Area is selling a calendar ticket for FEB 2021, with 28 chances to win. Total of cash prizes awarded is \$10,000. Each ticket has one 3-digit number, drawn on the PA daily lottery, evening number. Cost is \$20/ticket. You may call Conn-Area at 628-5090 to purchase your ticket, or stop at the school.

FALSE PROPHETS, TRUE PROPHETS. In Deuteronomy today we hear that God's very words will fill the mouth of a true prophet, but a false prophet will, in a manner of speaking, put mere mortal words into God's mouth. In Mark's Gospel, we see Jesus teaching and healing as a true prophet, filled with the authority of God's own voice, the Holy One of God. The whole history of our church is filled with both true and false prophets. But in today's Gospel we learn that Jesus' fame spread because he taught with authority. We also learn from his desert temptation confrontations with Satan, that anyone can quote scripture, even against God's purposes. Jesus' authority was not like that of the scribes, who held the official positions of religious authority in his day. Our work is to do our best to discern the true prophets in our midst, and to be true prophets as well. The psalmist tells us how to do this: by not hardening our hearts when God speaks. If we truly listen to God, it will be God's very words filling our mouths.

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TUE, FEB 2 IS THE FEAST OF THE PRESENTATION OF THE LORD OR CANDLEMAS DAY.

It is 40 days after Christmas. In many places the nativity scene is left up until then. On this day it is decorated with the first flowers of spring before it is taken down and put away.

We celebrate a joyful event told in the 2nd chapter of Luke. When Jesus was 40 days old, Mary and Joseph took Him to the Temple of Jerusalem to present Him to the Lord. In the Temple, Jesus was recognized by Anna and Simeon, 2 elderly people of great holiness. They were filled with joy. Simeon took Jesus in his arms. Old

age embraced youth. Simeon spoke a beautiful prayer. Now that he saw the Messiah, he could die in peace. Simeon also spoke of the sadness to come, which would pierce the heart of Mary.

Someone called Jesus "a light to the nations".

The light of His presence in the world has been celebrated on this day for many centuries.

Traditionally on this feast day enough candles were blessed to last all year.



That's why it is commonly called "Candlemas". It is a feast of light. At church everyone joins in singing Simeon's song. In some parishes, the people light the candles and carry them all around the church and even out into the streets. We can carry the light of Christ to every corner of the world.

We will also bless candles at our Masses and anyone wishing to have blessed candles for home may purchase them after Mass for a donation of \$3. Blessed candles in our churches and homes signify the living presence of Christ among us. With Christ as our light, we warm a lost and wintry world.

WORLD DAY OF PRAYER FOR CONSECRATED LIFE - TUE, FEB 2.

In 1997 Pope John Paul II instituted a day of prayer for women and men in consecrated life. This celebration is attached to the Feast of the Presentation of the Lord on FEB 2. This feast is also known as Candlemas Day, the day on which candles are blessed, symbolizing Christ who is the Light of the world. So too, those in consecrated life are called to reflect the light of Jesus Christ to all peoples. This celebration of World Day for Consecrated Life is

transferred to the following SUN in order to highlight the gift of consecrated persons for the whole Church. World Day for Consecrated Life will be celebrated in the Church on TUE, FEB 2, and in parishes on the weekend of FEB 6-7. Please pray for all those who have made commitments to the consecrated life, and be sure to thank them on their special day. May they continue to be inspired by Jesus Christ and respond generously to God's gift of their vocation.



WED, FEB 3 IS THE FEAST OF ST. BLAISE, BISHOP/MARTYR

Blaise was a bishop of Sebaste in Armenia. He was martyred during the persecution of Christians by the Roman emperor, Lucinius. Blaise is said to have been a physician, as well as a bishop.

Legend tells us that Blaise saved the life of a boy who was choking on a

fish bone. He is now the patron saint of all who have diseases of the throat.

On his feast day in many US parishes, people have their throats blessed. It's no surprise that this custom coincides with the peak of the sore throat and flu season. Before the discovery of penicillin, a person could die from complications of a sore throat.

A tradition of blessing throats began at a time when the church's calendar was filled with blessings for the saints' days.

Many of these are no longer practiced, but the custom of blessing the throats remains. Two candles are tied in the shape of a cross and then are touched to one's neck. We can think of the blessing of our throats as a sign of God's care for every part of us.



A GENERAL BLESSING OF THE THROATS WILL BE AT THESE TIMES:

- ◆ AFTER 8AM MASS AT ST. RITA
- ◆ AT 4:30PM AFTER ADORATION AT ST. RITA

The USCCB Migration and Refugee Services, Coalition of Catholic Organizations Against Human Trafficking and others, are jointly sponsoring a special event on MON, FEB 8, honoring the International Day of Prayer and Awareness Against Human Trafficking.

In order to maintain social distance we are asking everyone to participate in this event ONLINE.

PART I: PRAYER SERVICE FOR REFLECTION AND ACTION AGAINST HUMAN TRAFFICKING (VIRTUAL) 10:15-10:45AM EST

Please join members of the faith community nationwide as we reflect and pray for victims and survivors of human

trafficking, and as we strengthen our resolve to combat it.

PART II: SURVIVOR PERSPECTIVES: INFORMING OUR WORK AGAINST HUMAN TRAFFICKING (VIRTUAL) 11:00-NOON EST

This virtual panel of survivor leaders will share their perspectives and experiences to inform our work alongside survivors and against human trafficking.

Learn how we can all help combat this fast-growing criminal industry.

Register for the virtual event at:

www.humantraffickingacademy.org/event/day-of-prayer/

SAT-SUN, JAN 23-24, 2021 STEWARDSHIP OF TREASURE REPORT

IMMACULATE CONCEPTION

Adult.....	\$5,339.00
Loose.....	384.00
Maintenance.....	102.00
TOTAL.....	\$5,825.00
Cemetery	\$283.00
Christmas	\$95.00
Solemnity of Mary	\$30.00
Initial Offering	\$35.00
Eastern Europe	\$10.00

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ST. ALOYSIUS

Adult.....	\$3,089.00
Loose.....	53.00
Children/Young Adults	2.00
Energy	10.00
TOTAL.....	\$3,154.00
Initial Offering	\$20.00
Accent.....	\$65.00

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ST. JOHN

Adult.....	\$2,735.00
Loose.....	599.00
Maintenance.....	80.00
TOTAL.....	\$3,414.00
SJ Cemetery.....	\$287.00
HT Cemetery.....	\$5.00
Christmas	\$150.00
Solemnity of Mary	\$30.00
Initial Offering	\$5.00
Ash Wednesday.....	\$10.00
Accent.....	\$5.00
Children & Family.....	\$10.00
Eastern Europe	\$10.00

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ST. RITA

Adult.....	\$3,804.00
Loose.....	716.00
Maintenance.....	37.00
TOTAL.....	\$4,557.00
Cemetery	\$450.00
Christmas	\$5.00
Solemnity of Mary	\$45.00
Initial Offering	\$67.00

Year-end giving statements have been mailed. Please call your parish office if you do not receive yours. We are grateful to all who give faithfully, and we pray that your generosity continues, so that our parishes can grow and perform God's work.



4TH SUN IN ORDINARY TIME
JAN 31, 2021

Deuteronomy 18:15-20 GOD'S INTERPRETER

God speaks to us in different ways because we do not always listen the same. We experience

God in our communion at church, in the simplicity of nature, in the Sacred Scriptures, and in the counsel of the wise. But God often uses another person to bring a message to us, because we cannot hear it on our own.

During their exodus from Egypt, the chosen people heard the words of God through Moses. They liked it that way. They thought if they heard God's Word directly they would die. They needed an intermediary to shield

them from the awesome power of God's presence.

God loved them and wanted them to hear the sacred words of the covenant. So God used Moses, and they listened to him.

God did even more for these people. God promised to give them another prophet from among their kin. God knew that in later generations we would have the same problem. We do not always listen to God the same. We need someone to help us interpret.

In the fullness of time, God raised up a prophet like Moses. Jesus sits at God's right hand and intercedes for us. Human and divine, Jesus helps us hear God's Word.

Lectionary Bulletin Inserts: Reflections on the 1st & 2nd Readings, Year B © 2019 Archdiocese of Chicago: Liturgy Training Publications. All rights reserved.

Written by Paul Turner.

Lectionary for Mass © 2001, CCD.

SCRIPTURE READINGS FOR THIS WEEK:

MON: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20

TUE: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40 [22-32]

WED: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6

THU: Heb 12:18-19, 21-24; Ps 48:2-4, 9-11; Mk 6:7-13

FRI: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29

SAT: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34

SUN: Jb 7:1-4, 6-7; Ps 147:1-6; 1 Cor 9:16-19, 22-23; Mk 1:29-39

Our diocese participates in the COLLECTION FOR THE CHURCH IN CENTRAL/EASTERN EUROPE each year. This year the collection will be taken up at all Masses on FEB 6-7.

This collection helps the Church bring light to the nations of Central/Eastern Europe as they rebuild after more than 70 years of Soviet rule.

The worldwide coronavirus outbreak restricted nonessential travel across the globe. Stay-at-home orders, physical distancing and quarantine practices revealed great and urgent needs, especially in those countries of Eastern Europe still in turbulent transition stages. There, weak economies were made more vulnerable. In Ukraine, the Greek Catholic Church came to the assistance of homebound senior citizens in many cities, using church facilities to organize the work, and engaging both local volunteers and assistance from abroad. In addition about 120 hospital chaplains collected and distributed masks, protective clothing, sanitizer, etc. as they ministered to the sick throughout the country.

Our participation in the COLLECTION FOR THE CHURCH IN CENTRAL/EASTERN EUROPE expresses our care and support throughout the region especially in times of crisis and disruption. We are called to offer hope to our fellow Catholics by providing both material and spiritual assistance. Please ask God to strengthen those who serve, and to relieve those who suffer. For more info about this collection, visit www.usccb.org/ccee. Thank you for your help to restore the Church and build the future in Central/Eastern Europe.

To our visitors ... If you are just passing through, we are glad you chose to worship with us. If you are seeking a new church home, please know there is always room in our pews and a place in our hearts for you.

DeVivo Centre

116 South 2nd Street
Connellsville, PA 15425

724.628.6840 (f) 724.628.0838

MON-THU 8:30am-noon/1-4pm
FRI 8:30am-1pm

Brady Centre

459 Ranch Road
Dunbar, PA 15431

724.277.4236 (f) 724.277.8954

MON, TUE, THU, FRI 9am-3pm

Confession

is offered at St. Rita's School Building on SAT mornings beginning at 11:30, plus by appointment by calling the DeVivo Centre at 628.6840.

If there are changes they will be noted elsewhere in the bulletin.

We work with the Holy Trinity Conference of St. Vincent DePaul to help our neighbors in need. Their number is 724.562.3341.

We are grateful for the advertisers who cover the cost of printing our bulletins. Please frequent their businesses in support of them. This week's featured advertiser is VITO C. MARTUCCI FUNERAL HOME.

Our Faith Community consists of the Parish Families of Immaculate Conception, Connellsville (1869), Saint Aloysius Gonzaga, Dunbar (1874), Saint John the Evangelist, Connellsville (1895), and Saint Rita of Cascia, Connellsville (1915).



We also embrace the former Parish Families of Saint Vincent de Paul, Leisenring (1888-2008), Sacred Heart, Dawson (1889-2007) Our Lady of Mount Carmel, Connellsville (1901-1913), Saint Emory, Connellsville (1903-1970), Holy Trinity, Connellsville (1903-2008), Saint Polycarp, West Leisenring (1917-1997).

OUR STAFF - WHO WE ARE AND WHAT WE DO

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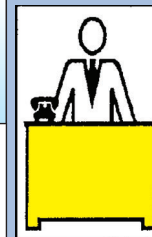
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