YOUGH CATHOLIC COMMUNITY OF CONNELLSVILLE & DUNBAR

THE PARTNER PARISHES OF

IMMACULATE CONCEPTION, St. ALOYSIUS GONZAGA, ST. JOHN THE EVANGELIST, & ST. RITA OF CASCIA

Pennsylvania Charitable Trusts

JANUARY 27-28, 2024

OUR VISION is to lead all whose lives we touch into a living relationship with the person of Jesus Christ, through Word and Sacrament, Service and Fellowship.

CONFESSION is at St. John on Saturdays starting at 11:30am, unless otherwise noted in the bulletin, and also by appointment.



CONNELLSVILLE PARISH OFFICE

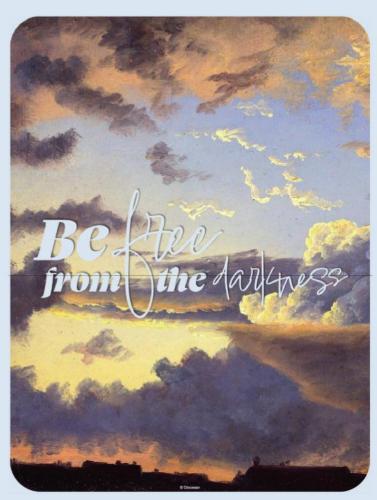
116 South 2nd Street Connellsville, PA 15425 724-628-6840

MON-THU 8:30am-noon & I-4pm FRI 8:30am-1pm

DUNBAR PARISH OFFICE

459 Ranch Road Dunbar, PA 15431 724-277-4236

MON, THU 9am-noon TUE, FRI 9am-2pm Closed WED



www.youghcatholic.org

VERY REV. PAUL LISIK, VF, Pastor/Trust Administrator plisik@dioceseofgreensburg.org

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REV. MARK DUNMIRE, Parochial Vicar mdunmire@dioceseofgreensburg.org

REV. MR. JOHN TORRES, Deacon jtorres@dioceseofgreensburg.org



4TH SUNDAY IN ORDINARY TIME * JANUARY 27-28, 2024

ENTRANCE HYMN: ALL ARE WELCOME

- I. Let us build a house where love can dwell And all can safely live, A place where saints and children tell How hearts learn to forgive. Built of hopes and dreams and visions, Rock of faith and vault of grace; Here the love of Christ shall end divisions. All are welcome, all are welcome, all are welcome in this place.
- 2. Let us build a house where prophets speak, And words are strong and true, Where all God's children dare to seek To dream God's reign anew. Here the cross shall stand as witness And as symbol of God's grace; Here as one we claim the faith of Jesus. All are welcome, all are welcome, all are welcome in this place.

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GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, We adore you, we glorify you, We give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

FIRST READING: DEUTERONOMY 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the Lord, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the Lord, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the Lord, our God, nor see this great fire any more, lest we die.' And the Lord said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him.

Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die."

RESPONSORIAL PSALM:

If today you hear his voice, harden not your hearts.

SECOND READING: 1 CORINTHIANS 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

GOSPEL ACCLAMATION: Alleluia!

GOSPEL: MARK 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are - the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the

Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS: Please respond: Lord, hear our prayer.

OFFERTORY HYMN: BEAUTIFUL SAVIOR

- I. Beautiful Savior, King of creation, Son of God and Son of Man! Truly I'd love Thee, truly I'd serve thee, Light of my soul, my Joy, my crown.
- Fair are the meadows, Fair are the woodlands, Robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer; He makes our sorr'wing spirit sing.
- **3.** Fair is the sunshine, Fair is the moonlight, Bright the sparkling stars on high; Jesus shines brighter, Jesus shines purer Than all the angels in the sky.
- **4.** Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, Praise, adoration, Now and forevermore be Thine!

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your death, O Lord, and profess your Resurrection until you come, until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION HYMN: BE NOT AFRAID

You shall cross the barren desert, but you shall not die of thirst.
You shall wander far in safety though you do not know the way.
You shall speak your words in foreign lands and all will understand.
You shall see the face of God and live.

Refrain

Be not afraid. I go before you always; Come follow me, and I will give you rest.

If you pass through raging waters in the sea you shall not drown.
If you walk amid the burning flames, you shall not be harmed.
If you stand before the pow'r of hell and death is at your side, now that I am with you through it all. Refrain
Blessed are your poor, for the kingdom shall be theirs.

Blest are you that weep and mourn, for one day you shall laugh.
And if wicked tongues insult and hate you all because of me,

blessed, blessed are you! Refrain

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RECESSIONAL HYMN: THE SPIRIT SENDS US FORTH

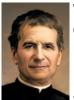
- The Spirit sends us forth to serve;
 We go in Jesus' name
 To bring glad tidings to the poor,
 God's favor to proclaim.
- 2. We go to comfort those who mourn.
 And set the burdened free;
 Where hope is dim, to share a dream
 And help the blind to see.
- 3. We go to be the hands of Christ To scatter joy like seed And, all our days to cherish life; To do the loving deed

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THANK YOU FOR JOINING IN OUR EUCHARISTIC CELEBRATION.



WED, JAN 31 is the Feast Day OF ST. JOHN BOSCO. John was born in a small village in the Piedmont region of Italy. His father died when John was only 2, leaving the family

very poor. When John went away to seminary at age 18, even his clothes were donated by villagers. John decided his ministry would be in Turin, the closest city to his village. There teenage boys would leave their poor families in the countryside searching for work, and come into town where they lived in terrible conditions. Even before his ordination John began taking a group of boys out to the country every Sunday for sports, a picnic, song and prayer. When John became a priest he housed boys who had nowhere to live, and began to train them as shoemakers, tailors and printers. The training protected them from a harsh world around them. John called forth the best in these boys by affirming them and treating them kindly. The number of young people in John's care grew ever larger. He had trouble finding assistants who understood his gentle teaching methods. Eventually he began an order of priests and an order of sisters. He also started a group of laypeople called Cooperators. All were trained especially for this work.

Today these orders serve in schools, colleges, seminaries, hospitals and missions all over the world.

Please be advised that Bishop Kulick has given permission to re-institute receiving the Precious Blood of Christ from the cup on the first weekend of Lent. which is FEB 17th and 18th.

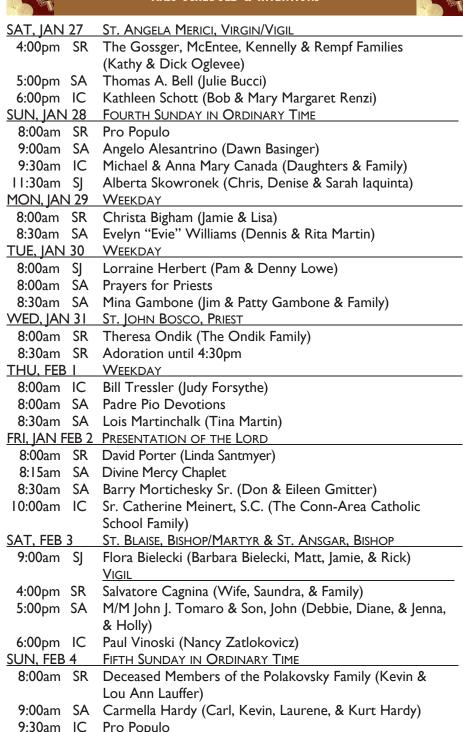
We will implement this practice on the Vigil and Sunday Masses on those days,

and continue at every weekend Mass.

We will NOT implement receiving from the cup on weekday Masses at this time.

I ask all Eucharistic Ministers to be aware of this, as we will need to increase the number of ministers at each weekend Mass. Fr. Paul

MASS SCHEDULE & INTENTIONS



Altar flowers last weekend at St. John were in memory of Joe Childs, given by his wife Paula, and Children

these people on our prayer list: Pat Trimbath, Cecilia Brown, Jim McCary, Mark McCary, Lori Stofan, Lisa, Joseph Hatter, Sylvia Sitko, Grant Zavatchan, Michael Lazor, Doug Pirl, Joseph VillaNeuva, Alanna Gaudiello, Gwen, Betty Mazurik, Tom Staszel, Diane Donato, Ronald Herbert, Krista Tressler

John & Margaret Fetsko & Ron E. Fetsko (Daughter & Sister,

Loretta B. Koval)

11:30am SI

please



here's what's St. Rita Christian Mothers will NOT meet on FRI, FEB 2. They WILL attend St. Rita's 4pm Mass as a group on SAT, FEB 3. They will also have a Pre-Lenten covered dish dinner/meeting on TUE, FEB 13 at 6pm in their social hall.

Yough Catholic Youth Choir will rehearse at I I am on SAT, FEB 3 in IC's choir loft. Cantors rehearse at 10:30am. All 3-6 graders are eligible for the Choir. In addition, students in grades 7-12 may serve as leaders and cantors for the Choir.

Order your frozen piroghi NOW from St. John's PRE-ORDER 🖘 PIROGHI SALE. Limited availability. \$15/dozen. Call 628-7259 by SUN, FEB II! Pick-up SAT, FEB 17 in the St. John social hall, 9-11am.

The St. John/St. Joseph, Everson Cash Bash is SAT, FEB 3 in St. John's social hall. Cost of \$25 includes food and beer. Doors open at 5pm, drawings begin at 6pm. 3 numbers/ticket, and only 333 tickets sold. Call 887-6321 for more info. Tickets can be purchased at their parish office.



pancake IC Holy Name will have a pancake/sausage breakfast on SUN, FEB 4 in their social hall. 7:30-11:30am. \$7 adults, \$3 kids 10 and under. breakfast Set-up will be SAT, FEB 3 at 10am.



St. Al's Mardi Gras party/dance is on SAT, FEB 10 in their parish hall, **6-10pm.** Along with music there will be a food buffet of Mardi Gras and ethnic dishes. \$15/person or \$25/couple. RSVP by FEB 4. Admission includes complimentary beer and wine for this adults-only party, which is BYOB. This is a great evening being sponsored by St. Al's Altar Rosary Society with the profit going to help others through our local St. Vincent dePaul. For more info or reservations, please call Linda at 277-8289.

Please remove Christmas decorations from our cemeteries by TUE, FEB 13, as FEB 14 begins the season of Lent. Thank you for your understanding and consideration.



To take the Little Shrine of the Blessed Virgin Mary home for a week, call your parish office: Connellsville at 628-6840 or Dunbar at 277-4236.

If you need Communion brought to you at Mass, please sit in the handicapped pews. By doing this the Eucharistic Ministers will be able to find you and no one will be overlooked. Thank you for your cooperation in this matter.

GROUNDHOG DAY ("AMERICA'S 2ND FAVORITE HOLIDAY" - A SAYING IN PUNXSUTAWNEY, PA) Candlemas Day is associated with folklore about the arrival of spring, or at least the arrival of lengthening days. German farmers say that on Candlemas the badger interrupts its winter nap to check the weather. If the day is sunny the badger sees its shadow, gets scared, and goes back to hibernate for 6 more weeks. But if the badger cannot see its shadow due to cloudy weather, spring is about to arrive. German farmers who immigrated to PA did not find badgers, so they decided that groundhogs would provide the spring forecast instead. So on Candlemas Day we wonder if the groundhog will see its shadow or if spring is coming soon.

FAITH FORMATION UPDATES

1st Communion

Connellsville/Dunbar families have the next workshop on February 4 at 10am at St. Aloysius.

Elementary

Mount Pleasant Faith Formation will participate in the Burning of the Palms during regular Faith Formation on February 13.

Companions

Middle School Youth Group meets again on Wednesday, February

Confirmation

Candidates who missed the meeting with the Bishop (1/24) and/or the last workshop (1/20) should contact Mary to

Frassati Fellowship

High School Youth Group meets next on Wednesday, January

Christian Initiation

The Rites of Sending and Election are Sunday, February

HELP PLEASE!

We need more adult volunteers for middle and high school. PLEASE contact Mary if you are interested.

Parent Meeting

Parents of teens interested in the Steubenville Conference are invited to a meeting on Tuesday, January 30 at 7pm at St. Rita's

Young Adults

All adults, ages 21-36, interested in starting a YA group should contact Mary.

Mary Allison

mallison@dioceseofgreens burg.org 724-961-1094

STEUBENVILLE YOUTH CONFERENCE

For rising 9th graders thru newly-graduated 12th graders in Connellsville, Mt. Pleasant, Dunbar, Scottdale, Everson, and Indiana PA.

<u>UN 21-23</u>

Contact Mary at mallison@dioceseofgreensburg.org or Rachel at rdigmon@dioceseofgreensburg.org for more info.

JAN 28, 2024 4TH SUN IN ORDINARY TIME THUNDERBOLTS AND LIGHTNING

One of the most difficult duties of a disciple is to follow the command of Jesus to spread the gospel to all nations. (Lk 24:47, Mk 116:15, Mt

28:19) I think one reason may be that we don't feel we have the authority to tell someone else what to believe. Most of us don't think we know the gospel well enough to preach it. Or we are so afraid of offending atheists, that we use that fear as an excuse to say nothing. But being a disciple means following Jesus. The gospel this Sunday mentions twice that Jesus taught with more authority than any of the religious leaders of Israel. So how can we get such authority? First, Jesus didn't get his authority from winning a Messiah election. And he didn't threaten people with thunderbolts and lightning. He certainly didn't impress people by saying what they wanted to hear. He spoke the truth that he heard from his Father. His two main actions in his ministry were curing and forgiving people. Since the Jews thought sickness was a punishment for sins, by curing the

sick and forgiving sins, Jesus showed that God loves even sinners. And those actions showed that Jesus got authority from his Father. "But you still haven't answered the question: How do we get that authority?" We get it from the Holy Spirit, in Baptism and Confirmation. And like an athlete, who may be born with strength and abilities, yet has to work-out and practice to be any good, we still need to grow in that authority. One way is to read the scriptures and pray with them, so that we get to know God through his Word and begin to listen to him in our prayers. We can consciously decide to see God in other people, not just those we love, but everyone, even the ones who annoy us. (And especially the ones who challenge us to be more loving, patient and forgiving.) Most parishes have programs that encourage sharing your faith, such as RCIA, Christ Renews his Parish, etc. And of course, the Eucharist and other sacraments strengthen God's life in us. You'll know you have that authority when you can talk about your faith with confidence instead of hesitation, because you will be speaking from experience, not second hand knowledge. ~Tom Schmidt

FRI, FEB 2 is the Feast of the Presentation of the Lord or Candlemas Day.

It is 40 days after Christmas. In many places the nativity scene is left up until then. On this day it is decorated with the first flowers of spring before it is taken down and put away. We celebrate a joyful event told in the 2nd chapter of Luke. When Jesus was 40 days old, Mary and Joseph took Him to the Temple of Jerusalem to present Him to the Lord. In the Temple, He was recognized by Anna and Simeon, 2 elderly people of great holiness. They were filled with joy. Simeon

took Jesus in his arms. Old age embraced youth. Simeon spoke a beautiful prayer. Now that he saw the Messiah, he could die in peace. Simeon also spoke of the sadness to come,

which would pierce the heart of Mary. Someone called Jesus "a light to the nations".

The light of His presence in the

world has been celebrated on this day for many centuries. Traditionally on this feast day enough candles were blessed to last all year. That's why it is

commonly called "Candlemas". It is a feast of light. At church everyone joins in singing Simeon's song. In some parishes, the people light the candles and carry them all around the church and even out into the streets. We can carry the light of Christ to every corner of the world. We will also bless candles at our Masses and anyone wishing to have blessed candles for home may purchase them after Mass for a donation of \$3. Blessed candles in our churches and homes signify the living presence of Christ among us. With Christ as our light, we warm a lost and wintry world.



SAT, FEB 3 IS THE FEAST OF ST. BLAISE, BISHOP/MARTYR

Blaise was a bishop of Sebaste in Armenia. He was martyred dur-

ing the persecution of Christians by the Roman emperor, Lucinius. Blaise is said to have been a physician, as well as a bishop.

Legend tells us that Blaise saved the life of a boy who was choking on a fish bone. He is now the patron saint

of all who have diseases of the throat.

On his feast day in many US parishes, people have their throats blessed. It's no surprise that this custom coincides with the peak of the sore throat and flu season. Before the discovery of penicillin, a person could die from complications of a sore throat.

A tradition of blessing throats began at a time when the church's calendar was filled with blessings for the saints' days. Many of these are no longer practiced, but the custom of blessing the throats remains. Two candles are tied in the shape of a cross and then are touched to one's neck. We can think of the blessing of our throats as a sign of God's care for every part of us.



There will be a morning Mass at St. John this SAT, FEB 3 at 9.
Throats will be blessed

during this Mass. Since the Feast of St. Blaise falls on a SAT this year, we will also bless throats after SAT's vigil Mass.

STEWARDSHIP OF TREASURE REPORT FOR SAT-SUN, JAN 20-21, 2024

IMMACULATE CONCEPTION

Adult	\$4,338.00
Loose	222.00
Maintenance	30.00
Utilities	<u>22.00</u>
TOTAL	\$4,612.00
Cemetery	\$50.00
Accent	\$5.00
Christmas	\$100.00
Christmas Flowers	\$5.00
Ash Wednesday	\$5.00
Children & Family	\$10.00

ST. ALOYSIUS

Adult	\$3,705.00
Loose	154.00
Children & Young Adults.	3.00
Parish Improvements	<u>145.00</u>
T	£4 007 00
TOTAL	. \$4,007.00
Fuel	
	\$75.00

ST. JOHN

\$2,442.00
101.50
35.00
<u>55.00</u>
2,633.50
\$55.00
\$5.00

ST. RITA

A 1 1	40.000.00
Adult	\$2,823.00
Loose	260.00
Maintenance	30.00
Utilities	<u>90.00</u>
TOTAL	\$3,203.00
TOTAL Cemetery Solemnity off Mary	\$5.00
Cemetery	\$5.00 \$35.00



Annually, our diocese participates in THE COLLECTION FOR THE CHURCH IN CENTRAL AND EASTERN EUROPE on the 1st weekend in FEB, this year being FEB 3/4.

Proceeds from this collection help the Church bring light to many nations such as Croatia, the Czech Republic, Poland, Serbia, Slovakia and Ukraine, who need help rebuilding after more than 70 years of Soviet rule and oppression. Although the tyranny of communism did not snuff out the Catholic faith in these countries, their people do need our help to "Restore the Church and build the Future" on their own.

Because of the generous response from parishioners in past years, the Bishops of the US were able to provide immediate aid to Ukraine when Russia attacked that nation nearly 2 years ago. The Bishops of the US continue to supply aid to Ukraine, but also desire to help other nations in Central and Eastern Europe. Funds from this collection will support other reconstruction projects, education, clergy/religious/laity formation, and those facing poverty.

We are called to continue to offer hope to our fellow Catholics in Central and Eastern Europe by providing both material and spiritual assistance as they face enormous challenges. Please pray for them, asking God to strengthen those who serve, and to relieve those who suffer.

Please be as generous as you can in this 2nd collection next weekend.

ONLINE GIVING IS NOW AVAILABLE FOR YOU TO USE.











As you know, we do not publish a parish report of individual Annual contributions in any public way. Your giving is between you Giving and the Lord. We will send out individual year-end giving Statements reports once they are completed.

We are grateful to all who give, and we pray that your generosity continues so that our parishes can continue to grow and perform God's work.

SCRIPTURE READINGS FOR THIS WEEK:

MON 2 Sm 15:13-14, 30; 16:5-13; Ps 3:2-3, 4-5, 6-7; Mk 5:1-20

TUE 2 Sm 18:9-10, 14b, 24-25a, 30-19:3; Ps 86:1-2, 3-4, 5-6; Mk 5:21-43

WED 2 Sm 24:2, 9-17; Ps 32:1-2, 5, 6, 7; Mk 6:1-6

THU 1 Kgs 2:1-4, 10-12; 1 Chr 29:10, 11ab, 11d-12a, 12bcd; Mk 6:7-13

FRI Mal 3:1-4; Ps 24:7, 8, 9, 10; Heb 2:14-18; Lk 2:22-40 or Lk 2:22-32

SAT IKgs 3:4-13; Ps 119:9, 10, 11, 12, 13, 14; Mk 6:30-34

SUN Jb 7:1-4, 6-7; Ps 147: 1-2, 3-4, 5-6; I Cor 9:16-19, 22-23; Mk 1:29-39

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