

DECEMBER 19-20, 2020

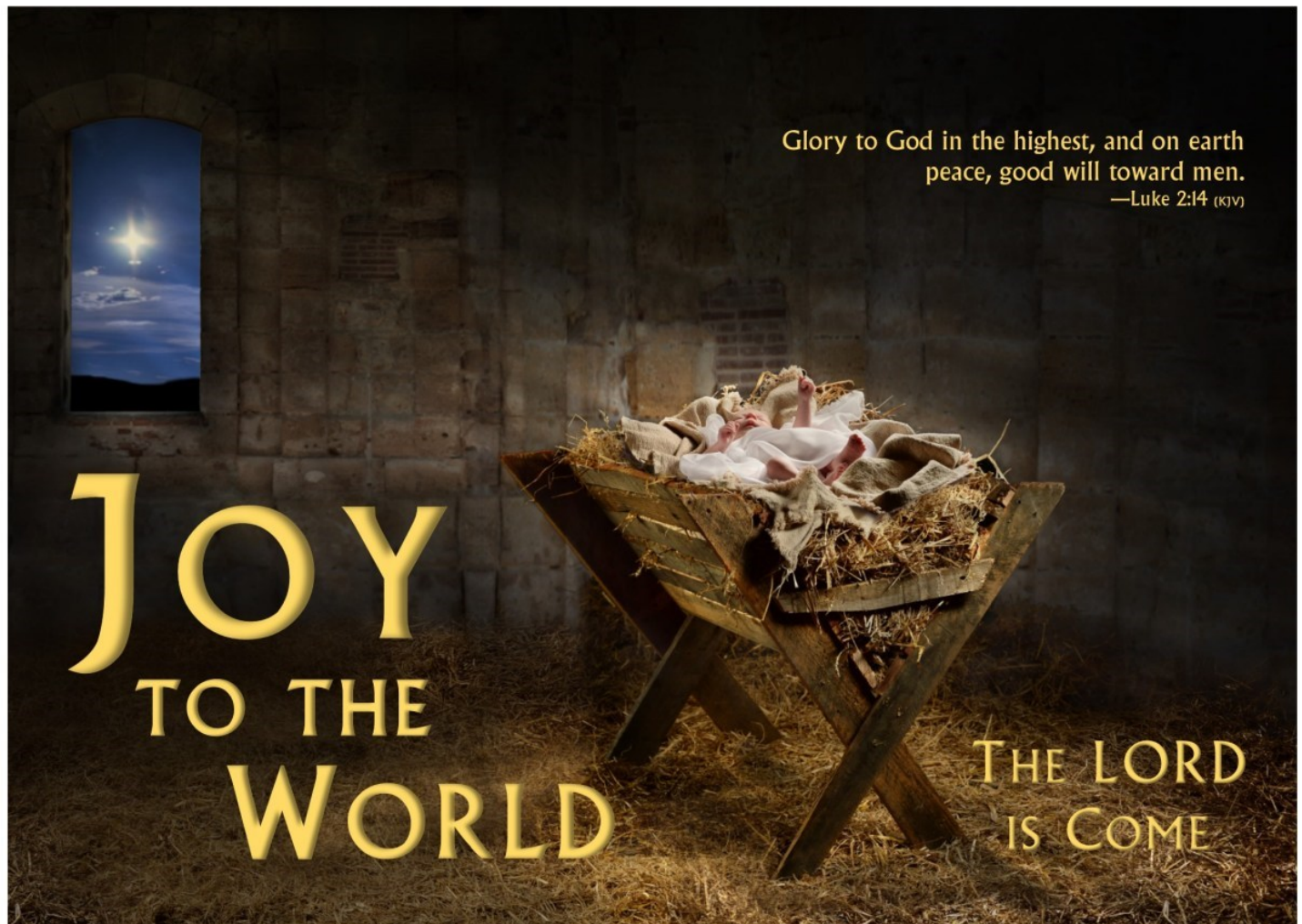
YOUGH CATHOLIC COMMUNITY OF CONNELLSVILLE & DUNBAR

The Partner Parishes of
Immaculate Conception, St. Aloysius Gonzaga,
St. Rita of Cascia & St. John the Evangelist

Our vision is to lead all whose lives we touch
into a living relationship with the person of Jesus Christ,
through Word and Sacrament, Service and Fellowship.

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FOURTH SUNDAY OF ADVENT

DECEMBER 19-20, 2020



ENTRANCE HYMN: O COME, O COME EMMANUEL

Verse 1 *O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel*

Verse 2 *O come, Thou Wisdom from on high,
Who ord'rest all things mightily;
To us the path of knowledge show,
And teach us in her ways to go.
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!*

FIRST READING: 2 SAMUEL 7:1-5, 8B-12, 14A, 16

When King David was settled in his palace, and the Lord had given him rest from his enemies on every side, he said to Nathan the prophet, "Here I am living in a house of cedar, while the ark of God dwells in a tent!" Nathan answered the king, "Go, do whatever you have in mind, for the Lord is with you." But that night the Lord spoke to Nathan and said: "Go, tell my servant David, 'Thus says the Lord: Should you build me a house to dwell in?' "It was I who took you from the pasture and from the care of the flock to be commander of my people Israel. I have been with you wherever you went, and I have destroyed all your enemies before you. And I will make you famous like the great ones of the earth. I will fix a place for my people Israel; I will plant them so that they may dwell in their place without further disturbance. Neither shall the wicked continue to afflict them as they did of old, since the time I first appointed judges over my people Israel. I will give you rest from all your enemies. The Lord also reveals to you that he will establish a house for you. And when your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. I will be a father to him, and he shall be a son to me. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever."

RESPONSORIAL PSALM

Forever I will sing the goodness of the Lord.

SECOND READING: ROMANS 16: 25-27

Brothers and sisters: To him who can strengthen you, according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery kept secret for long ages but now manifested through the prophetic writings and, according to the command of the eternal God, made known to all nations to bring about the obedience of faith, to the only wise God, through Jesus Christ be glory forever and ever. Amen.

GOSPEL ACCLAMATION: Alleluia

GOSPEL: LUKE 1:26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. "Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

GENERAL INTERCESSIONS:

Please respond: Come, Lord Jesus.

SANCTUS

Holy, Holy, Holy, Lord, God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your death, O Lord, and profess your Resurrection until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION HYMN: SERVANT SONG

Verse 1 *What do you want of me, Lord?
Where do you want me to serve you?
Where can I sing your praises.
I am your song.*

*Jesus, Jesus, you are the Lord.
Jesus, Jesus, you are the way.*

Verse 2 *I hear you call my name, Lord,
and I am moved within me.
Your Spirit stirs my deepest self.
Sing your songs in me.*

*Jesus, Jesus, you are my Lord.
Jesus, Jesus, you are the way.*

Verse 3 *Above, below, and around me.
Before, behind and all through me
your Spirit burns deep within me.
Fire my life with your love.
Jesus, Jesus, be warmth of my heart.
Jesus, Jesus, you are the way*

Verse 4 *You are the light in my darkness.
You are my strength when I'm weary.
You give me sight when I'm blinded.
Come see for me.
Jesus, Jesus, you are my light.
Jesus, Jesus, you are the way*

Verse 5 *I am your song and servant,
Singing your praises like Mary.
Surrendered to your spirit
Let it be done to me!
Jesus, Jesus, let it be done to me!
Jesus, Jesus, you are the way*

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RECESSIONAL HYMN: SOON AND VERY SOON

Verse 1 *Soon and very soon, we are going to see the King;
Soon and very soon, we are going to see the King;
Soon and very soon, we are going to see the King;
Hallelujah! Hallelujah! We're going to see the King.*

Verse 2 *No more crying there, we are going to see the King;
No more crying there, we are going to see the King;
No more crying there, we are going to see the King;
Hallelujah! Hallelujah! We're going to see the King.*

Verse 3 *No more dying there, we are going to see the King;
No more dying there, we are going to see the King;
No more dying there, we are going to see the King;
Hallelujah! Hallelujah! We're going to see the King.*

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MON-FRI CONNELLSVILLE WINTER WEATHER MASS GUIDELINES

If you need to clear the snow from your sidewalk, Mass will be held at **ST. RITA**, regardless of the day of the week.

MASS SCHEDULE & INTENTIONS

Go to youghcatholic.org/stream for the live-streaming of St. John's 11:30am SUN Mass.

SAT, DEC 19 VIGIL

- 4:00pm **IC** Patricia Broderick & All Deceased Members of the Broderick & Zgorecki Families (Bob Broderick & Family)
 5:00pm **SA** Joseph & Anna Zerechak (Daughter, Audrey & Family)
 6:00pm **SR** Dorothy Orr (The Dan Hill Family)

SUN, DEC 20 4TH SUNDAY OF ADVENT

- 8:00am **SR** Salvatore Ruvo (Annette & Howard)
 9:00am **SA** Pro Populo
 9:30am **IC** Tommy McGuinness (Aunt Anita & Cousins, Alexa & Austin)
 11:30am **SJ** Howard & Kathleen Davanzo (Don & Sandy Davanzo)

MON, DEC 21 ST. PETER CANISIUS, PRIEST & DOCTOR OF THE CHURCH

- 8:00am **SR** Joseph Alesantrino (Edward & Stephanie Zadylak)
 8:30am **SR** Divine Mercy Chaplet
 8:30am **SA** John W. "Jack" Taylor, Jr. (Wife & Sons)

TUE, DEC 22 ADVENT WEEKDAY

- 8:00am **SJ** Deceased Members of the Tomechko Family (Family)
 8:30am **SA** Nancy Heinbaugh (The Misconin Family)

WED, DEC 23 ST. JOHN OF KANTY, PRIEST

- 8:00am **SR** John Mongell (Family)
 8:30am **SR** **NO ADORATION**

THU, DEC 24 ADVENT WEEKDAY/CHRISTMAS EVE

- 8:00am **IC** Basil Nolan (Cynthia, Linda & Andrea)
 8:00am **SA** Prayers for Priests & Padre Pio Devotions
 8:30am **SA** Joseph "Bud" Ranker (Donald & Mary Jane D'Amico)
VIGIL/NATIVITY OF THE LORD

- 3:00pm **SR** For the Parishioners
 4:00pm **IC** For the Parishioners
 4:30pm **SA** For the Parishioners
 5:00pm **SJ** For the Parishioners
 9:00pm **IC** For the Parishioners

FRI, DEC 25 NATIVITY OF THE LORD

- Midnight **SJ** For the Parishioners
 9:00am **SR** For the Intention of Those Who Gave for Christmas Flowers
 10:00am **SA** For the Intention of Those Who Gave for Christmas Flowers

SAT, DEC 26 VIGIL/ST. STEPHEN, THE 1ST MARTYR

- 4:00pm **IC** Sylvester "Tom" Louis (Mike Ozorowski)
 5:00pm **SA** Bob DeCara (Wife, Audrey & Family)
 6:00pm **SR** Peggy Governi (Joe Governi)

SUN, DEC 27 THE HOLY FAMILY OF JESUS, MARY & JOSEPH

- 8:00am **SR** Rita Molinaro (M/M David Porter)
 9:00am **SA** Sylvester & Melvina Rendine (Terry, Kristin & Christopher)
 9:30am **IC** Pro Populo
 11:30am **SJ** Charles Hamborsky & Vincent Hamborsky (Knights of Columbus, Council #948)

The final Advent Confession will be **MON, DEC 21**, beginning at 7pm at the St. Rita school building.

ST. RITA CHURCH WILL ALSO BE OPEN FOR PRIVATE ADORATION AND PRAYER.

MON, DEC 21, 6:30-7:30pm

CHRISTMAS VIGIL (EVE) MASSES

- 3:00pm **St. Rita**
 4:00pm **IC**
 4:30pm **St. Al**
 5:00pm **St. John**
 9:00pm **IC**
 Midnight **St. John**

CHRISTMAS DAY MASSES

- 9:00am **St. Rita**
 10:00am **St. Al**

Please note: We are planning to live-stream the midnight Mass from St. John.

When Pope Benedict XVI visited the US in 2008, tens of thousands gathered in Yankee Stadium to celebrate the Eucharist with him. What made them different from all the other excited crowds who have assembled there through the years? When they began to sing together, to listen together, to pray together, they ceased to be a crowd, and became a liturgical assembly. It was not where they were but what they *did* that set them apart.

The Gospels speak of many instances when Jesus prayed alone to his Father. But Jesus also put a special value on communal prayer. "Where two or three are gathered together in my name," he told his disciples, "there am I in the midst of them" (Matthew 18:20). Jesus gave his own mission to his followers, sending them forth to do everything he did: to heal, to teach, to proclaim the kingdom. Jesus wants us to meet God in and through each other. So the Christian community continues to gather, Sunday after Sunday. When we get up on Sunday morning and come to Mass, we respond to Jesus' invitation, and we express our trust in his promise that whenever we come together, he comes, too.

What's Happening

Due to pandemic concerns,
there will be **NO ADORATION**
on **WED, DEC 23** or **DEC 30**.



Join us on our website, YouTube channel and Facebook page for a live-streamed CONCERT AND SING-A-LONG, 7-8pm both days.

TUE, DEC 22 ADVENT LESSONS AND CAROLS
WED, DEC 23 THE CHRISTMAS STORY AND CAROLS

Among the things lost in 2020 due to the pandemic will be sung choral music at Christmas Masses. This year our choirs shall not be echoing back the praises of the angels. It is so disappointing that during the most music-rich time of year – Advent and Christmas – we must reduce and simplify music at Mass. I look forward to this music all year and to have it dampened, shortened, and muffled is nothing less than tragic.

Unfortunately, this is only one of the tragedies we have endured this year. But amid the bleakness of this winter, a light shines in the darkness. Although we must alter our Christmas liturgies, we need not lose hope.

For on TUE, DEC 22 and WED, DEC 23 from 7-8 pm, we shall be live-streaming Advent and Christmas music led by our talented parish musicians.

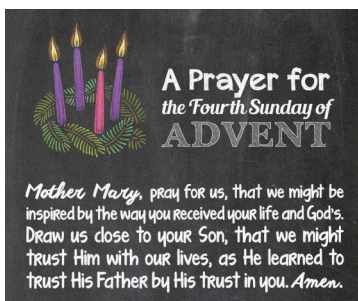
Despite this pandemic, we need not be silent and gloomy. Indeed, we shall still gather together as a community to anticipate and celebrate the coming of Christ and unite our voices to make a joyful noise to the Lord from wherever we are. Much of the music will be congregational and we encourage you to join us from the comfort of your home.

There will be programs available on the live-stream page on our website (youghcatholic.org/stream).

I hope that you and your loved ones will join our virtual choir, lifting up your voices in prayer and praise.

We are now scheduling 2021 Masses for the Connellsville parishes—Ist come, Ist served. A Mass Intention Request form must be received to schedule a Mass. NO PHONE REQUESTS. Forms are available at the DeVivo Centre and at www.youghcatholic.org. Completed forms/stipends (\$10/Mass) may be put in the collection basket, mailed, or put in the dropbox by the door on the parish office porch.
To schedule a Mass at St. Al, call their office at 277-4236.

**Homebound, sick, quarantined, or feeling disconnected?
Go to youghcatholic.org/stuckathome to find ways to
strengthen your faith during this difficult time.**



A CHRISTMAS POEM

Christmas time is a joyful season.
And we must not forget the reason.
Why we celebrate Christ's birth,
The time when He came down to earth.
It's not in giving some gift or toy
That we find a lasting joy.
Just remember what God has done.
He gave to us His only Son.

RIBBONS AND BOWS.

The practice of gift wrapping started in American life, when people stopped giving handmade gifts and instead began exchanging factory-made items. To some, these gifts seemed cold and less intimate, and so, to restore some kind of personal warmth, retailers encouraged their customers to wrap their presents.



PLEASE REMEMBER THOSE ON OUR PRAYER LIST:

Carla Tressler, Annabella Joseph, Mark Habina, Michael Lazor, Richard Karpiak, Marsha & Barry Huey, Bernadette Smith, Rose Cowan, Turner Trimbath, Joseph Maiese, William Bellus, Anna Newton, Grady Humbert, and Louisa Clawson.

**Pray THE ANGELUS PRAYER with us
WEDs at noon
on the Yough Catholic Community
Facebook page.**

NATIVITY SCENE

The tradition of having some kind of Nativity scene, also known by its French name “crèche”, in our churches and homes evolved during the Middle Ages, first in churches as a prop for Nativity plays associated with Mass. A crèche is a reproduction of the cave in Bethlehem with images of Mary, Joseph and Infant Jesus in a manger, shepherds and animals, angels and Magi. St. Francis of Assisi popularized this custom with a living Nativity scene in Greccio, Italy in 1223. Please visit the Nativity in our churches.



Please pray for the repose of the souls of **MARY LANGOR** and **JOANNE BENNETT**, who died recently. May their souls and the souls of the faithful departed, through the mercy of God, rest in eternal peace.

Fr. Julius, Fr. Dan, the entire staffs of Immaculate Conception, St. Aloysius, St. John and St. Rita, and I wish that you allow the Christ Child to enter your hearts and give you all these intangible gifts in the midst of this pandemic:

May Jesus renew your love on Christmas Day, and allow it to flow into the New Year of 2021. May we see all the miracles in our lives and seek to make use of the gifts of wisdom, understanding and love.

May you and your family have a blessed, joyful and hopeful season with your family and friends. May God grant you the joys of this Blessed Season. Merry Christmas from all of us.

Fr. Paul

THE FULLNESS OF ADVENT - THE FULLNESS OF CHRIST THE PROMISED MESSIAH

"God is so wonderful!" "Look at what God did!" God came near to us "on the wings of Christmas angels," was born in a manger, and walked the dusty roads of Galilee amidst humble, ordinary people.

Are these words too exuberant? Are they permissible only with poetic license? Are they too flowing to be accepted at face value?

If it seems so, it is only because no words are adequate to describe how the God who inspired ancient prophets, particularly Isaiah, filled the hearts of the people of Israel with a vision of one whom God would send to deliver them. The promise of a coming Messiah gave them hope.

It might appear that this Messiah was coming only to the Jews, but later we find Isaiah saying that Israel is to be a light to the nations, so the light that the Messiah brings is to be shared with everyone. All of us stand alongside the people of ancient Israel listening to the prophet's words and promises.

What did Isaiah have in mind when he spoke of the light that was to come and the messianic hope in general?

The attributes that stand out are universal qualities: a counselor, a person of peace, justice and righteousness. Also listed are qualities of wisdom and understanding. Such qualities may be found in many fine people who have lived throughout the centuries and many who are alive right now. In a sense, all of these people might be seen as messiahs, sharing the light and creating holiness within our common life. Prophecy can be fulfilled in many ways and fulfilled again and again. However, Jesus stands out. He is a full revelation, a unique, living portrayal of the nature of our eternal God. This is the best Christmas gift, one that can provide inspiration, guidance and joy throughout our days.



CHRISTMAS IS MORE...

Christmas is more than store windows, sales and Santa, more than cards and candy; more than packages in bright wrappings and fancy ribbons. Christmas is more than trees, trains and trimmings; more than ice cubes, cocktails and nightclubs.

Christmas is Mary in blue, Joseph in brown, and the Child in white. Christmas is humility, with shepherds and kings on their knees. Christmas is friendliness, neighborliness and thoughtfulness. Christmas is Christ leaving heaven and coming to save us from our sins. Christmas is contrition and confession; forgiving and forgetting. Christmas is clear minds and clean hearts. Christmas is changing our way of living, making room in our hearts for Christ.



Christmas is generosity and joy with Christ at Mass and Communion. Christmas is God coming on earth and the angels singing "Glory to God in the highest and peace on earth among men of good will."



CHRISTMAS IS FOREVER

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and princes are home,
When the shepherds are back
with their flock.

The work of Christmas begins:

To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace
among brothers and sisters,
To make music in the heart.



A great big thank you to the following funeral homes for their continued generosity in providing religious calendars for our parishioners.

BROOKS FUNERAL HOME, INC.
BURHANS-CROUSE FUNERAL HOME
PAUL G. FINK FUNERAL HOME, INC.
STEPHEN R. HAKY FUNERAL HOME, INC.
RICHARD KUCERA FUNERAL HOME
VITO C. MARTUCCI FUNERAL HOME

The 2021 calendars are in the back of our churches.

Please feel free to take one home. Also, if you have a relative or friend who is homebound, please take them one as well.

**THE DEC 12-13, 2020
STEWARDSHIP OF TREASURE REPORT
WILL BE IN THE NEXT BULLETIN**



There is an envelope in this month's packet for Christmas flowers. Donations may be given in memory of deceased loved ones, the sick, or your own intentions.

Two special Masses will be celebrated on Christmas Day for all who gave to the Christmas flower fund.

**Both parish offices will be closed
THU, DEC 24 and FRI, DEC 25
in celebration of Christmas.
They will re-open on MON, DEC 28.**

Thank you for your understanding as we allow our staff to celebrate with their families.



Christmas Offering
Our Christmas collection has always been a tradition of your generosity to our parishes. Your continued and increased giving will help us meet some large bills and assessments that are due at this time of the year. We once again ask you to be as generous as you can, and may the Christ Child continue to bless and reward you. The Christmas Feast commemorates the



SUN, DEC 20, 2020

ROMANS 16:25-27

A GREAT ENDING

A good story has a great ending. It features good characters, a fanciful setting, and an interesting plot with a good share of twists. But

it needs an ending that pulls everything together - sometimes with a surprise.

God has written a good story with a great ending. The story appeared not in a few chapters but in thousands of years of human history. For all those generations, people were waiting on God to fulfill a promise. They believed in their hearts that one day God would deliver, but they did not know when or how.

The ending of the story was the beginning of Christianity: the birth of Jesus Christ. Jesus entered human history as our Messiah. He was not

what believers were expecting - he seemed like less, yet he was much more. He seemed like a mere vulnerable human, born in poverty, killed in dishonor. But he was more. He was the Son of God, born human like each of us, crucified for our sins - and risen from the dead.

St. Paul says God kept this mystery secret for long ages, like the surprise ending to a good book. The prophets gave clues to what the ending would be, but God revealed it much later in time. God made this good news known not just to the children of the covenant - the people who were reading the book - but to all the nations of the world. The God who did that, Paul says, deserves our praise.

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Written by Paul Turner. Lectonary for Mass © 2001, CCD.

SCRIPTURE READINGS FOR THIS WEEK:

MON: Sg 2:8-14 or Zep 3:14-18a; Ps 33:2-3, 11-12, 20-21; Lk 1:39-45

TUE: 1 Sm 1:24-28; 1 Sm 2:1, 4-8abcd; Lk 1:46-56

WED: Mal 3:1-4, 23-34; Ps 25:4-5ab, 8-10, 14;

THU: 2 Sm 7:1-5, 8b-12, 14a, 16; Ps 89:2-5, 27, 29; Lk 1:67-79

FRI: Vigil: Is 62:1-5; Ps 89:4-5, 16-17, 27, 29; Acts 13:16-17, 22-25; Mt 1:1-25 [18-25] Night: Is 9:1-6; Ps 96:1-3, 11-13; Ti 2:11-14; Lk 2:1-14 Dawn: Is 62:11-12; Ps 97:1, 6, 11-12; Ti 3:4-7; Lk 2:15-20 Day: Is 52:7-10; Ps 98:1-6; Heb 1:1-6; Jn 1:1-18 [1-5, 9-14]

SAT: Acts 6:8-10; 7:54-59; Ps 31:3cd-4, 6, 8ab, 16bc, 17; Mt 10:17-22

SUN: Sir 3:2-6, 12-14 or Gn 15:1-6; 21:1-3; Ps 128:1-5 or Ps 105:1-6, 8-9; Col 3:12-21 [12-17] or Hb 11:8, 11-12, 17-19; Lk 2:22-40 [22, 39-40]

gift given to each of us by God, without question of our merit or eligibility.

Your support is needed this year during the CHILDREN AND FAMILY SERVICES APPEAL.

Please help change the future of a child with your gift in the 2nd collection at Christmas.



Our SUN offertory collections have decreased in the last year. I trust you

notice that we are not where we need to be to meet ordinary expenses with our ordinary income. I am truly grateful for your efforts and ask everyone to continue doing what you can to ensure the financial viability of our parishes. With the cold weather heating bills are increasing. Please continue to be generous to your parish every weekend and most especially this Christmas.

Fr. Paul

To our visitors ... If you are just passing through, we are glad you chose to worship with us. If you are seeking a new church home, please know there is always room in our pews and a place in our hearts for you.

DeVivo Centre

116 South 2nd Street
Connellsville, PA 15425

724.628.6840 (f) 724.628.0838

MON-THU 8:30am-noon/1-4pm
FRI 8:30am-1pm

Brady Centre

459 Ranch Road
Dunbar, PA 15431

724.277.4236 (f) 724.277.8954

MON, TUE, THU, FRI 9am-3pm

Confession

is offered at St. Rita's School Building on SAT mornings beginning at 11:30, plus by appointment by calling the DeVivo Centre at 628.6840.

If there are changes they will be noted elsewhere in the bulletin.

We work with the Holy Trinity Conference of St. Vincent DePaul to help our neighbors in need. Their number is 724.562.3341.

We are grateful for the advertisers who cover the cost of printing our bulletins.

Please frequent their businesses in support of them.

This week's featured advertiser is **BROOKS FUNERAL HOMES, INC.**

Our Faith Community consists of the Parish Families of Immaculate Conception, Connellsville (1869), Saint Aloysius Gonzaga, Dunbar (1874), Saint John the Evangelist, Connellsville (1895), and Saint Rita of Cascia, Connellsville (1915).



We also embrace the former Parish Families of Saint Vincent de Paul, Leisenring (1888-2008), Sacred Heart, Dawson (1889-2007) Our Lady of Mount Carmel, Connellsville (1901-1913), Saint Emory, Connellsville (1903-1970), Holy Trinity, Connellsville (1903-2008), Saint Polycarp, West Leisenring (1917-1997).

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